



# Environmental Scholarship Program

The Coastal Environmental Partnership Environmental Scholarship Program is designed to award a \$1,000 scholarship to one high school senior in each of our three partnership counties. These counties are Carteret, Craven and Pamlico.

Scholarship applicants must be in pursuit of a degree in an environmental field. This round of scholarships is for graduates in the class of 2022 entering college in the 2022—2023 school year.

## **Procedures**

### **All applicants must:**

- Complete the application and answer the essay personally.
- Enclose only the items requested in the requirements.
- Include on each attachment the applicant's name and address.
- Submit all attachments with the application form to ensure that all items are available for review at the same time.
- Send completed application to: The Coastal Environmental Partnership, Attention CEP Scholarship Selection Committee, P. O. 128, Cove City, NC 28523. Faxes or emails will not be accepted.
- Deadline: Be advised that only applications postmarked on or before Friday, March 5, 2022 will be considered.
- Be advised that the applications become the property of the Coastal Environmental Partnership and will not be returned to the applicant.
- Please understand that submitting this application is in no way a guarantee that a scholarship will be granted.
- The CEP Scholarship Selection Committee reserves the right to reject any and all submissions



## **Eligibility Requirements**

### **All applicants must:**

1. Be a graduating high school senior, one in each of our partnership counties.
2. Be pursuing a degree related to the environment, engineering, public education, waste management or health promotions field.
3. Enrolled as a fulltime student for Fall 2022. (Documentation of acceptance into a higher education institution is required at the time of grant issuance).
4. Submit application that is postmarked on or before March 5, 2022. Late applications will not be considered. Please use sufficient postage.
5. Provide a transcript of high school grades covering a minimum of six semesters. (The transcript may be a photocopy).
6. Have a GPA of 2.5 or higher.
7. Provide one signed letter of recommendation from a mentor, teacher, civic leader or church leader who knows the applicant personally. (Endorsements from parents will not be accepted).



**Applicant's Biographical Information**

(Please type or print in black ink)

Name \_\_\_\_\_

First

Middle

Last

Date of Birth \_\_\_\_\_

Home Address \_\_\_\_\_

Mailing Address \_\_\_\_\_

Home Number \_\_\_\_\_

Mobile Number \_\_\_\_\_

Email Address \_\_\_\_\_

**School Information**

Name of High School \_\_\_\_\_

School Address \_\_\_\_\_

Principal's Name / Email \_\_\_\_\_

Guidance Counselor's / Email \_\_\_\_\_

School Telephone \_\_\_\_\_

**Academic Information**

GPA \_\_\_\_\_

SAT Score \_\_\_\_\_

Anticipated date of High School Graduation \_\_\_\_\_



**College Plans**

In order of preference, list at least two colleges/universities to which you have applied or plan to apply.

College/University

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List your planned field of interest and what you plan to do when you graduate from college/university.

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**Scholarship Recipient Volunteering and Mandatory CEP Board Meeting**

If you are selected as the scholarship recipient, you will be asked to volunteer at one CEP public education event, such as public environmental education presentation or a household hazardous waste recycling event.

If you are selected as the scholarship recipient, you will also be asked to attend the April 14, 2022 CEP Board Meeting. Times will be discussed with you, but please understand your attendance is mandatory to receive the scholarship funds.



### **Environmental Essay**

Please answer the following question in your own words. Please type the essay (at least 500 words) on a separate sheet.

**What would you suggest to encourage interest and participation in recycling/ environmental awareness and how that impacts the entire solid waste system? How can the environmental systems be improved in our regional (Carteret, Craven and Pamlico Counties) area?**

### **School Transcripts**

Please attach your high school transcripts to the application covering a minimum of six semesters.

### **Letter of Recommendation**

Please attach one signed letter of recommendation from a mentor, teacher, civic leader or church leader who knows the applicant personally. (Endorsements from parents will not be accepted).

### **Signature**

I hereby authorize the Coastal Environmental Partnership Scholarship Selection Committee to request and obtain any further information it deems necessary. By signing below, I confirm that all information and statements on this form are true and correct.

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Signature of Applicant

Date

I have read this application and it has my approval.

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Signature of Parent/Guardian

Date

**The Coastal Environmental Partnership**

**Post Office Box 128, Cove City, NC 28523**

**For more information contact Bobbi Waters at [bobbi@crswma.com](mailto:bobbi@crswma.com)**

**252-633-1564**

**[cepnc.org](http://cepnc.org)**